

**KUSHLA WATER DISTRICT  
6210 HIGHWAY 45  
EIGHT MILE, ALABAMA 36613**

DEPOSIT FOR SERVICE Renter(s) – Acct No: \_\_\_\_\_

Receipt of \$250.00 (\$200.00 deposit plus a \$50.00 non-refundable connection fee) on advance water bills is hereby acknowledged by the KUSHLA WATER DISTRICT to be applied as settlement for final water bill with the balance being returned to the water user.

Notwithstanding that, this is appended to the whole user's agreement. This appendage is as binding as though incorporated in the whole said agreement in the original.

Print Name: \_\_\_\_\_

Service Address: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_  
\_\_\_\_\_

Cell Phone #: \_\_\_\_\_ Other Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Contact preference (circle one):      PHONE      TEXT      E-MAIL

Statement preference (circle one):      MAIL      E-MAIL

S/S # or Tax ID: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

D/L #: \_\_\_\_\_

Employer: \_\_\_\_\_ Phone #: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Landlord's Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Landlord's Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_