

**Kushla Water System  
Engineer's Report  
William G. Luker/Speaks & Associates**

9/24/2018

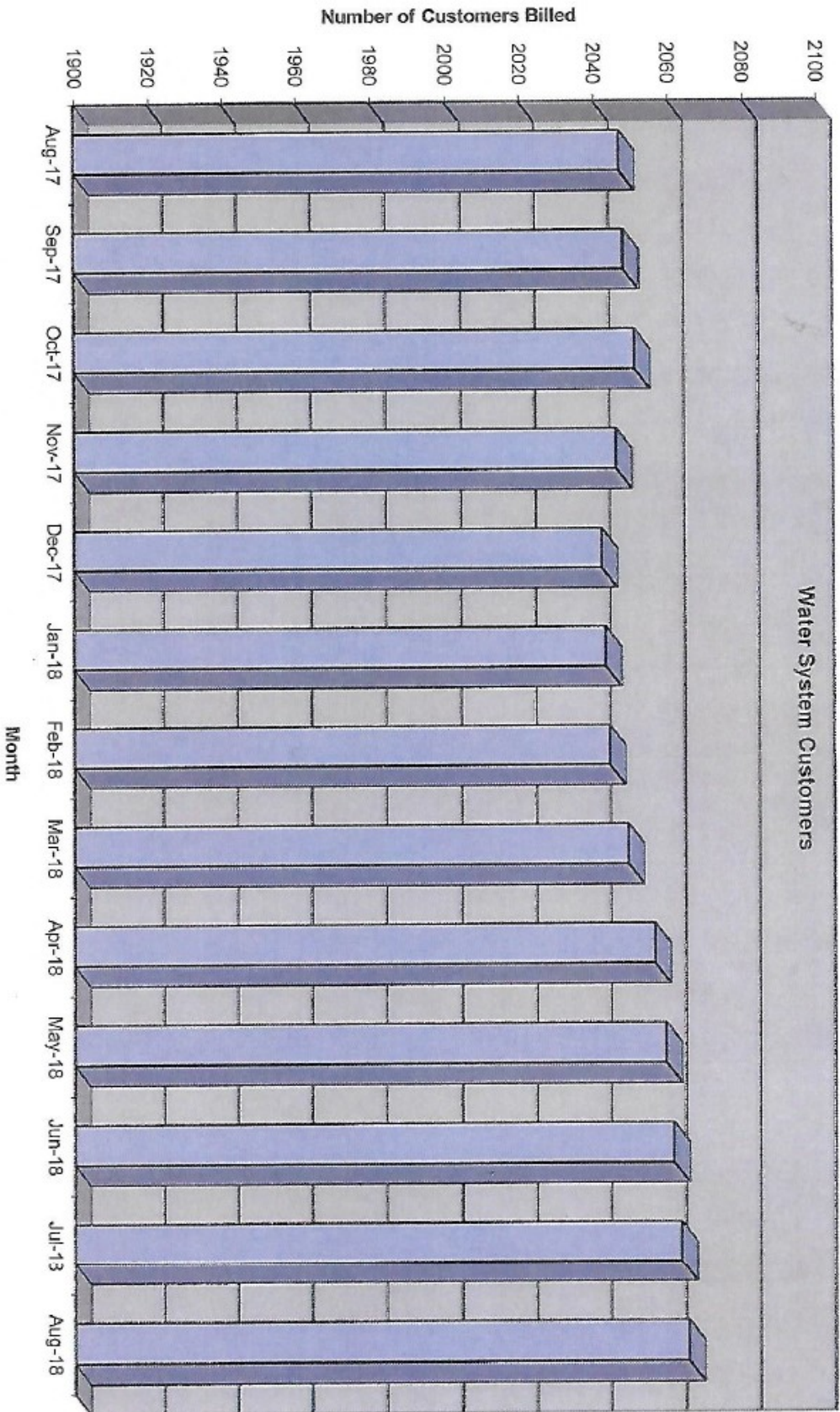
**Mobile County Pay-As-You-Go Projects:**

*MCR 2010-109 Evans Road:* We have submitted closeout information to the County and are awaiting final approval and payment to Kushla for the engineering design work; balance owed is approximately \$4,500. The County is in the process of completing the closeout.

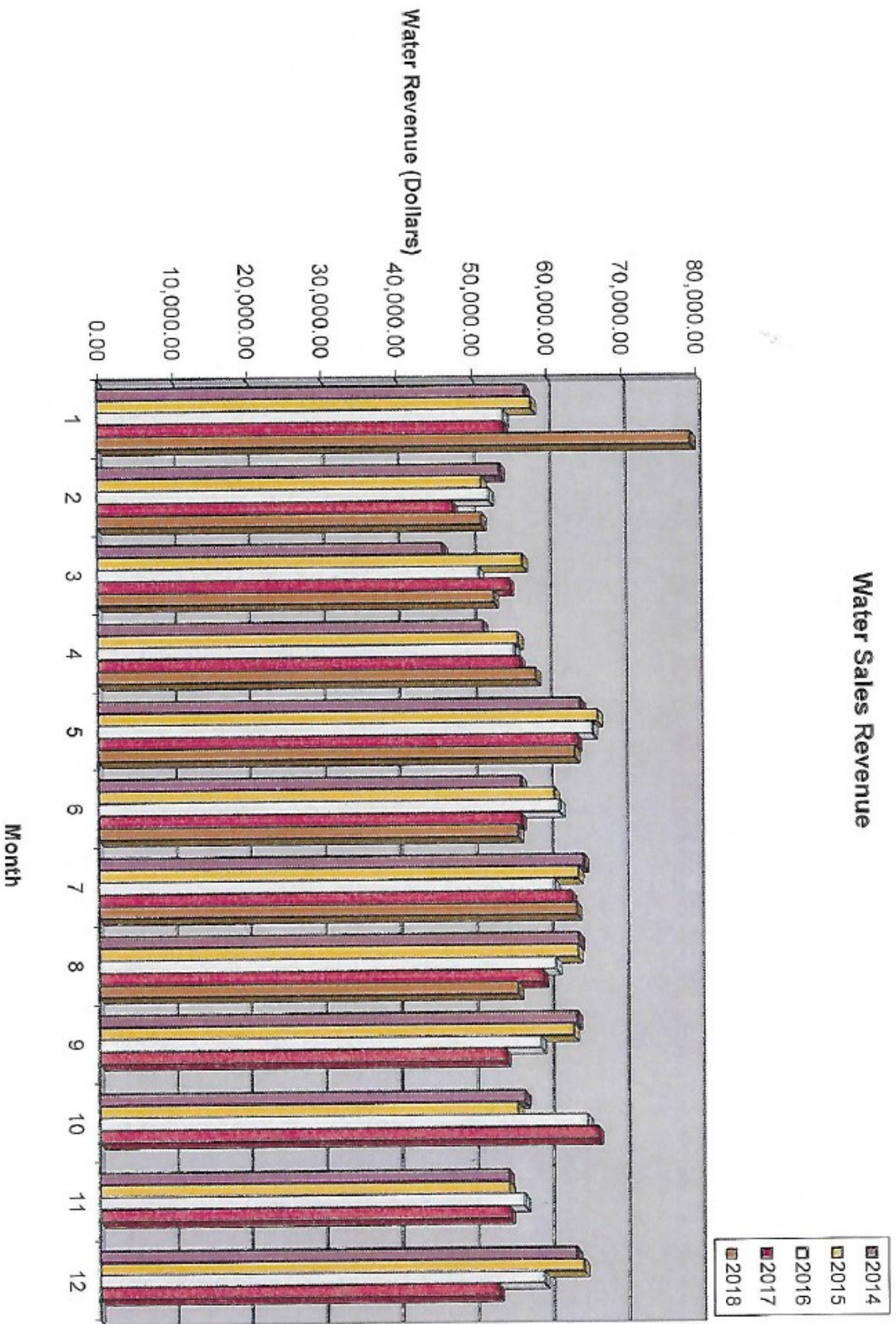
**Engineering Work:**

The following work items are ongoing:

1. **Mapping work and preparation of an Updated Water System Overview and Valve Reference Map:** We have begun work on the system mapping and have acquired the base map information from Mobile County Tax Assessor's office. The survey crew has just begun working on the location of valves and hydrants for the maps. There is going to be considerable time required by the staff to assist with editing the maps.
2. **Spice Pond Road Metering Station:** We are discussing needed line upgrades with SAU for a pump station.



# Water Sales Revenue



# Water Sold

