

# Kushla Water District

6210 Highway 45  
Eight Mile, AL 36613  
Phone: 251-675-2297  
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## Application for Employment

**PLEASE PRINT**

Date: _____	Social Security #: _____		
Mr. Mrs. Ms. (Circle One)			
Name: _____	_____	_____	_____
	Last	First	Middle Maiden
Address: _____	Daytime Phone: _____		
Street or P.O. Box			
_____	Cell Phone: _____		
City _____	State _____	Zip _____	

### Position for which you are applying:

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> <i>Administrative:</i><br>Specify:    | <input type="checkbox"/> <i>Custodial</i><br>Specify:   | <input type="checkbox"/> <i>Manual Trade</i><br>Specify: |
| <input type="checkbox"/> <i>Clerical/Technical</i><br>Specify: | <input type="checkbox"/> <i>Multi-Craft</i><br>Specify: | <input type="checkbox"/> <i>Other</i><br>Specify:        |

### Present Employment Status

\_\_\_\_\_ Employer \_\_\_\_\_ Position

Have you ever been employed by Kushla Water District?  Yes  No  
*If yes, list position(s), date(s), and reason for leaving:*

Have you ever pleaded guilty, been convicted, fined, imprisoned, nolo contendere, or place on probation for violations of any law, police regulation, or ordinance, excluding minor traffic violations?  Yes  No  
*If yes, explain with details.*

Have you ever been discharged or forced to resign for misconduct or unsatisfactory service?  Yes  No  
*If yes, explain with details.*